



MISSOURI DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS  
**ENTRY OF APPEARANCE**

3315 West Truman Blvd.  
P.O. Box 58  
Jefferson City, MO 65102-0058

_____ ,	)	
Health Care Provider,	)	Medical Fee Dispute No: _____ - _____
	)	
vs.	)	Injury No.: _____ - _____
	)	
_____ ,	)	Employee (Patient): _____
Employer,	)	
	)	Date of Accident/
and	)	Occupational Disease: _____
	)	
_____ ,	)	
Insurer	)	

**ENTRY OF APPEARANCE**

COMES NOW, \_\_\_\_\_ attorney at law & hereby enters his/her appearance on behalf of:

- ☐ Health Care Provider  
Name \_\_\_\_\_
- ☐ Employer  
Name \_\_\_\_\_
- ☐ Insurer/Third Party Administrator  
Name \_\_\_\_\_

Respectfully submitted, \_\_\_\_\_  
Name of Attorney \_\_\_\_\_  
Law Firm \_\_\_\_\_  
Address \_\_\_\_\_  
Bar No. \_\_\_\_\_  
Phone No. \_\_\_\_\_  
Fax No. \_\_\_\_\_  
E-mail Address \_\_\_\_\_

**CERTIFICATE OF SERVICE**

I, the undersigned, certify that, a copy of this Entry of Appearance has been mailed or hand delivered to all attorneys and/or all parties of record this

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Attorney's Signature \_\_\_\_\_ Date \_\_\_\_\_

Attorney's Name (*Printed*) \_\_\_\_\_ Bar No. \_\_\_\_\_

Address (*if different than above*) \_\_\_\_\_

DIVISION USE ONLY

DATE STAMP